

Subject :

# PUBLIC HEALTH ENGINEERING DEPARTMENT

# STATE WATER TESTING LABORATORY , KARNAL

Website :- https://phedharyana.gov.in/

Memo No:- 4604

Date:- 12/08/2022

### Bacteriological Examination Report of Water Sample Sample ID.

Sample Classification:	KNL/04266/8/2022	Sample Details	Date & Time
Sender:	Private Shri Krishna Parnami Public	Collected By	,9306728699
Location :-	School14340	Collection Date	10/08/2022 at 10:51
	, model town, karnal	Received at lab	10/08/2022 at 13:11
Latitute :- 77.0011	46 Longitude :- 29.679776	Tested at Lab	12/08/2022

Test Result (As Per BIS 10500 :2012)						
S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Protocol Used		
1	Total Coliform per 100 ml	93	Shall not be detectable in any 100 ml sample	IS 15185:2016/ APHA 9221C; 2017		

#### Remarks :-

\* The Results Given above are related to the sample as received and tested in KARNAL lab.

\* The test report can't be regenerated in whole or part there of without written permission of Competent Authority.

\* The test report can't be used for any publicity or any legal purpose.

\* Reliability of water sample sample lies with sender/collector of water sample.

\* To check the sample report online Scan the QR Code below.

Water Sample has been found "NOT CONFORMING " to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters, the water sample is found "NOT POTABLE"



Nater IJE**S**¢HEMIST PUBLIC HEALTH ENGINEERING DEPARTMENT STATE WATER TESTING LABORATORYKARNAL t.hr@phedharyana.gov.in email:-chi helea -----End of Report

12/08/2022

### \_\_\_\_\_WATER IS LIFE,SAVE IT------

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# PUBLIC HEALTH ENGINEERING DEPARTMENT

STATE WATER TESTING LABORATORY ,KARNAL

Website :- https://phedharyana.gov.in/



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Memo No:- 4609

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Date:- 12/08/2022

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## Physical / Chemical Examination Report of Water Sample :10

Subj	<sub>ect</sub> : Physica	I / Chemical r					Date & Time	
					Sample D	etails	Date & This	
0	UD/Classification :	22 / Private	2 / Private			- 10:56		
Sample ID/Classification : KNL/042		SHRI KRISHNA	HRI KRISHNA PARNAMI PODEIO		Collected By Collection Date		10/08/2022 at 10:56 12/08/2022 at 10:07	
Sender: SC		SCHOOL14341			Received at lab			
Location : , N		, MODEL TOW	MODEL TOWN		Analysis Start Date		10/08/2022	
					Analysis End	d Date	12/08/2022	
Sample Description : Drink		Drinking Water	nking Water		Sample Quantity		1000ML	
		77.001146/29.0	679776					
Latitute	/ Longitude :	77.001140720	Result (As Per E	3IS 10	500 :2012)		Protocol Used	
			- inemont Per		1113318.0		Protocol Used	
S.No.	<b>Tested Param</b>	eter Result	(Acceptable Limit)	(1 . 11-	Limit e Absence of			
			(Acceptable -	Alter	nate Source)		6 (Part-16) : 1984 (RA	
		olids 200	500 mg/lt.	2000	mg/lt.	IS 3025 2017)	(Part-10) . 150 . (**	
1	Total Dissolved So @ 180°c ± 2°c	olids 200	500 mg/ic.				IS 3025 (Part-21) : 2009 (RA	
	Total Hardness as	110	200 mg/lt.	600 m	2019)			
2	CaCo3			200 m	mg/lt. IS 3025		5 (Part-40) : 1991 (RA	
3 Calcium as Ca		20	75 mg/lt.	200 mg/ ici		2019)		
		14.4	30 mg/lt.	100 mg/lt.		IS 3025 (Part-46) : 1994 (RA 2019)		
4	Magnesium as Mg	] [14.5]	01 3/			USEPA-8008:2017		
5	Iron as Fe	0.01	1.0 mg/lt.	1.0 m			IS 3025 (Part-32) : 1988 (RA	
6	Chloride as Cl	28.4	250 mg/lt.	1000 mg/lt.		2019)		
Ũ			200 mg/lt.	400 n	ng/lt.	USEPA-	-8051:2017	
7	Sulphate as So4	23	1.0 mg/lt.	1.5 m		APHA 4500-FC		
8	Fluoride as F	0.320	45 mg/lt.	45 m	-	APHA 4	APHA 4500-NO3- D	
9	Nitrate as No3	6.92	6.5 - 8.5	6.5 -		3.5 IS 3025 (Part-11) : 1983 (R		
10	рН @ 25°с	0.92					2017)	
11 To	Total Alkalinity	160	200	600 r	600 mg/lt.		5 (Part-23) : 1986 (RA	
	, ,			15 H	azen Units	2019)	5 (Part-4) : 1983 (RA 2017)	
12	Color	<5	Agreeable	Agree			5 (Part-5) : 1984 (RA 2018)	
13	Odour	Agreeable	Agreeable		eable		5 (Part-8) : 1984 (RA 2017)	
14	Taste		1 NTU	5 NT			5 (Part-10):1984 (RA 2017)	
15	Turbidity	<1		13 11	~	15 502		

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\* To check the sample report of the call analysis will be disposed off after 15 days from the data of issue of test \* The test samples meant for chemical analysis will be customer for

The test samples meant for chemical analysis the customer for retaining over a longenerior

-----END OF TEST REPORT-